

**COUNTY BOAT AND WATER SAFETY
2014 FISCAL REPORT**
(January 1, 2014 - December 31, 2014)

PART B - FISCAL

MN DNR - Enforcement Division
Boat & Water Safety Unit
500 Lafayette Road
St. Paul, MN 55155-4047
Email: deb.ethier@state.mn.us
Deb's phone #: 651-259-5361
Fax: 651-297-3727

Meeker
County
Sheriff Brian Cruze
Contact Name
320-693-5406
Contact Phone

GROUP I - PERSONNEL	Number	Amount		TOTAL
		County	State	
Full-Time	-	\$ -	\$ -	\$ -
Seasonal	3.0	\$ 3,288.52	\$ 5,925.00	\$ 9,213.52
GROUP I SUBTOTALS	3.0	\$ 3,288.52	\$ 5,925.00	\$ 9,213.52

GROUP II - SUPPLIES & EXPENSES	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			
Other Repair and Maintenance	\$ 226.34	\$ -	\$ 226.34
Meals	\$ 52.34	\$ -	\$ 52.34
Supplies	\$ 564.42	\$ -	\$ 564.42
Gasoline and Motor Oil/Lubricants	\$ 1,992.72	\$ -	\$ 1,992.72
Tires and Motor Vehicle Parts	\$ 308.00	\$ -	\$ 308.00
Uniform Allowance	\$ 788.91	\$ -	\$ 788.91
Reimburse Winch	\$ (350.00)	\$ -	\$ (350.00)
			\$ -
			\$ -
GROUP II SUBTOTALS	\$ 3,582.73	\$ -	\$ 3,582.73

GROUP III - EQUIPMENT	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			
LP1000 AED	\$ 2,018.80	\$ -	\$ 2,018.80
Bimini for 1992 Lund 16' boat	\$ 745.00	\$ -	\$ 745.00
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
			\$ -
GROUP III SUBTOTALS	\$ 2,763.80	\$ -	\$ 2,763.80

TOTAL ACTUALLY EXPENDED & INVOICED FOR 2014	\$ 9,635.05	\$ 5,925.00	\$ 15,560.05
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GROUP IV - 2014 FUNDS TO BE CARRIED FORWARD TO 2015. <i>Reimbursement deadline for 2014 state funds is July 2015.</i>	Amount		TOTAL
	County	State	
DESCRIPTION -- (Itemize)			
			\$ -
			\$ -
			\$ -
GROUP IV SUBTOTALS	\$ -	\$ -	\$ -

FY 14 TOTAL - State column total must equal 2014 state grant amount	\$ 9,635.05	\$ 5,925.00	\$ 15,560.05
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Scan, fax or mail the signed forms to the Department of Natural Resources. See contact information at the top of form. Keep a copy for your records.

"This is to certify that the state funds have been used only for purposes set forth in M.S. Chapter § 86B and that the information contained on this form is correct to the best of my knowledge."


Signature

2-23-15
Date

2014 COUNTY BOAT AND WATER SAFETY ACTIVITY REPORT

Meeker
County

1. Personnel & Equipment

a. Full time (only include # of people paid for boat and water)	0	1
b. Part time (only include # of people paid for boat and water)	3	2
c. Volunteers (# of people)	0	3
d. County Watercraft	5	4
e. Boat & water safety hours (*include search & rescue hours (4a) in total)	420	5

2. Enforcement

a. Public complaints (ICRs)	14	6
b. Verbal warnings	24	7
c. Written warnings	0	8
d. Arrests or summons	0	9

3. Thefts

a. Boats stolen	1	10
b. Motors stolen	2	11
c. Boats recovered	1	12
d. Motors recovered	0	13

4. Search-Rescue-Recovery

a. Hours spent on search and rescue / recovery operations*	0	14
b. Number of search and rescue / recovery operations	0	15

5. Rental Boat Inspections

a. Number of resorts/rental agencies in county	1	
b. Number of resorts/rental agencies inspected	1	16
c. Number of rental boats inspected	14	17

6. Information and Education

a. Number of talks or classes given	2	18
b. Number of displays	0	19

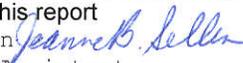
7. Number of county buoys or waterway markers placed or maintained

Summer Navigational Buoys/Signs	15	20
Winter Thin Ice Signs	0	21

8. Permits Issued

a. Marine events	10	22
b. Active temporary structures	64	23

Signatures

Person completing this report Jeanne B. Sellen  Administrative Assistant	Date 02/23/15	Phone: 320-693-5414
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Sheriff or Designee  Sheriff Brian Cruze	Date 02/23/15	Phone: 320-693-5406
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